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Bib Data Sheet

CONFIRMATION NO. 2340

<b>SERIAL NUMBER</b> 09/939,509	<b>FILING DATE</b> 08/24/2001 <b>RULE</b>	<b>CLASS</b> 303	<b>GROUP ART UNIT</b> 3613	<b>ATTORNEY DOCKET NO.</b> 1-23339
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A REI OF 08/813,146 03/07/1997 PAT 5,941,608  
 WHICH CLAIMS BENEFIT OF 60/038,043 03/06/1997  
 AND CLAIMS BENEFIT OF 60/032,595 12/02/1996  
 AND CLAIMS BENEFIT OF 60/018,814 05/31/1996  
 AND CLAIMS BENEFIT OF 60/013,005 03/07/1996

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/01/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> allowed <input checked="" type="checkbox"/> not after	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 7
Verified and Acknowledged	Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>				

**ADDRESS**

04859

**TITLE**

Electronic brake management system with manual fail safe

<b>FILING FEE RECEIVED</b> 1296	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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